



Prepared Children ▶ Promising Lives ▶ Productive Communities

## 2012 ChildBuilders Annual Luncheon

Honoring **Ginni and Richard Mithoff and family, and Louis V. Danna**

Thursday, March 1, 2012 at 11:30 AM

River Oaks Country Club

- \_\_\_\_\_ **\$25,000 Compassion Builder** - Empower 1000 Children  
Front row table for 10 and prominent name recognition in event Program and on website\*
- \_\_\_\_\_ **\$15,000 Integrity Builder** - Empower 600 Children  
Premium table for 10 and name recognition in event program and on website\*
- \_\_\_\_\_ **\$10,000 Love Builder** - Empower 400 Children  
Priority table for 10 and name recognition in event program\*
- \_\_\_\_\_ **\$5,000 Inspiration Builder** - Empower 200 Children  
Preferred table for 10 and name recognition in event program\*
- \_\_\_\_\_ **\$3,000 Respect Builder** - Empower 120 Children  
Reserved table for 10 and listing in event program\*
- \_\_\_\_\_ **\$250 Discovery Builder** - Empower 10 Children  
Seating for one person

I / We are unable to attend and would like to make a contribution of \$ \_\_\_\_\_

**We would like to join you on March 1<sup>st</sup>! Please reserve a table for us at the level noted above:**

\_\_\_\_\_ Enclosed is a check payable to ChildBuilders. Federal Tax# 23-7442963

\_\_\_\_\_ Please charge my \_\_\_\_\_ MasterCard \_\_\_\_\_ Visa \_\_\_\_\_ American Express

Name on Account: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Card Number: \_\_\_\_\_

Exp Date: \_\_\_\_\_ Billing Zip: \_\_\_\_\_ Security Code: \_\_\_\_\_

Card Holder Signature: \_\_\_\_\_

Additional questions? Please contact Donna Lowe at [dlowe@childbuilders.org](mailto:dlowe@childbuilders.org) or 713-481-6555.

**Please e-mail your completed registration form to Holly Mellema at [hmellema@childbuilders.org](mailto:hmellema@childbuilders.org).**

If this table is sponsored by a company or organization, please list the company / organization name as it should be listed in event printed materials.\*

\_\_\_\_\_  
\*Responses received by December 20, 2011 will be listed in the invitation and program.

\*Responses received by February 10, 2012 will be listed in the program.